

DEC 11 5 37 AM '89

310 CMR 10.99

Form 4

DEQE File No.

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(To be provided by DEQE)



Commonwealth  
of Massachusetts

City/Town Seekonk

Applicant Seekonk Water District

### Abbreviated Notice of Intent Massachusetts Wetlands Protection Act, G.L. c. 131, §40

To be used only for projects of minimum impact, as described in the General Instructions for Completing the Notice of Intent.

1. Location: Street Address Newman Avenue Lot Number NA

2. Project: Type New construction Description Construction of a 12-in. watermain in Newman Avenue and appurtenant work.

3. Registry: County Bristol Current Book NA & Page NA  
Certificate (If Registered Land) NA

4. Applicant: Seekonk Water District Tel. 508-761-8170  
Address: Water Lane, Seekonk, MA 02771

5. Property Owner: Town of Seekonk Tel. 508-336-7400  
Address: \_\_\_\_\_

6. Representative: Amory Engineers, P.C. Tel. 617-934-0178  
Address P. O. Box 1768, 25 Depot Street, Duxbury, MA 02331

7. a. Have the Conservation Commission and the Department's Regional Office each been sent, by certified mail or hand delivery, 2 copies of completed Notice of Intent, with supporting plans and documents?

Yes  No

b. Has the fee been submitted?

Yes  No

c. Amount of the fee submitted: ~~\$250.00~~ + ~~\$50.00~~ advertising fee = ~~\$300.00~~

*NO FEES REQUIRED Per letter dated 10/14/89  
BSB*

d. Is a brief statement attached indicating how the applicant calculated the fee?

Yes  No

8. Have all obtainable permits, variances and approvals required by local by-law been obtained or applied for? Yes  No

Obtained: \_\_\_\_\_

Applied For: \_\_\_\_\_

Not Applied For:  
Street Opening Permit

9. Is any portion of the site subject to a Wetlands Restriction Order pursuant to G.L. c. 131, §40A or G.L. c. 130, §105? Yes  No

10. List all plans and supporting documents submitted with this Notice of Intent.

Identifying Number/Letter	Title/Date
A	"Erosion Control Plan," October 1989
B	"Silt Trap Fence Detail"
C	"Location Plan," October 1989

11. For work proposed within the Buffer Zone (as defined in Part I, Sections 10.02(2) and 10.04 of the regulations) describe, with reference to supporting plans and calculations where necessary:

(a) The size, shape, type and location of the proposed work.

Approximately 125 l.f. of 12" watermain will be installed within the 100-ft. buffer zone.

(b) Mitigating measures and designs to insure that the proposed work will not alter the resource area which said Buffer Zone borders; or if it will alter said resource area, the mitigating measures and designs proposed to meet the performance standard established for that resource area in Part II or Part III of these regulations.

A silt fence, as shown in Exhibit B, will be installed along the shoulder of Newman Avenue, as shown in Exhibit A, to control erosion from the work area. Haybales will be placed around catchbasins which discharge to this wetland to insure that sediment does not enter the drainage system.

12. For work proposed within Land Subject to Flooding (as defined in Part III, Section 10.57(2) of the regulations) describe, with reference to supporting plans and calculations where necessary:

(a) The size, shape, type and location of the proposed work.

N/A

(b) Mitigating measures and designs proposed to meet the performance standards set forth in Part III, Sections 10.57(4) and 10.60 of the regulations.

N/A

13. For proposed work within Land Subject to Flooding which will alter said resource area, or for proposed work in a Buffer Zone which will alter the resource area which said Buffer Zone borders, is the area which will be altered located on the most recent Estimated Habitat Map (if any) of rare, "state-listed" vertebrate and invertebrate animal species occurrences provided to the conservation commission by the Natural Heritage and Endangered Species Program?

YES [ ]                      NO [ x]                      Date printed on the Estimated Habitat Map issued  
NO MAP AVAILABLE [ ]                      (if any) October 1987

If yes, have you completed an Appendix A and a Notice of Intent and filed them, along with supporting documentation with the Natural Heritage and Endangered Species Program in person, or by courier or registered mail, so that the Program shall have received Appendix A prior to the filing of this Notice of Intent?

YES [ ]                      NO [ ]

I hereby certify under the pains and penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents and supporting data are true and complete, to the best of my knowledge.

James W. Chan \_\_\_\_\_ 12/12/88  
Signature of Applicant Date

David R. Jacobs \_\_\_\_\_ 11/7/89  
Signature of Applicant's Representative Date