



**\*\* AGENDA \*\***

**BOARD OF SELECTMEN**  
**WEDNESDAY, May 24, 2023 – 6:00 p.m.**  
**Meeting Room**  
**Seekonk Town Hall**  
**100 Peck Street**  
**Seekonk, MA 02771**

**MGL C 30A § 20(f) REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING**

**CALL REGULAR MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**BOARD AND COMMITTEE OPENINGS**

Volunteers are needed on the: Board of Health (2 BOS), Capital Improvement Committee (2 BOS, 2 MOD); Commission on Disability (5-13 BOS); Cultural Council (2 BOS); Economic Development Committee (5 BOS); Energy Committee (4 BOS); Finance Committee (1 MOD); Historical Commission (3 BOS); Medeiros Farm Committee (1 BOS); Recycling Committee (1 BOS); Zoning Board of Appeals (1 alternate)

**COMMUNITY SPEAKS** In an effort to conduct a more effective meeting, the BOS respectfully requests participation be limited to the "Community Speaks" segment.

**GENERAL BUSINESS**

- A. Recognition of Emergency Medical Services Director, Timothy Goodwin, named *EMS Coordinator of the Year* by the Bristol North Emergency Medical Services Committee
- B. Recognition of National Emergency Medical Services Week
- C. Recognition of National Police Officers Week
- D. Recognition of National Public Works Week
- E. Consider the appointment of Mallory Demty as Alternate on the Zoning Board of Appeals
- F. **License Hearing:** Consider the request for a Class II Motor Vehicle License for First Stop Auto Sales, LLC, Nicolas Melo, manager to be located at 1143 Fall River Avenue
- G. Consider accepting the various donations for the Animal Shelter in the amount of \$2,671
- H. Consider the approval of minutes from May 10, 2023

**COMMUNITY SPEAKS** In an effort to conduct a more effective meeting, the BOS respectfully requests participation be limited to the "Community Speaks" segment.

**OTHER BUSINESS**

- A. Discuss other topics not reasonably anticipated by the Chairman 48 hours before the meeting

**TOWN ADMINISTRATOR'S REPORT**

- A. South End Fire Station Building Committee
- B. Department of Public Works Building Committee

**BOARD OF SELECTMEN LIAISON REPORTS AND COMMENTS**

- A. Accounts Payable Warrant
- B. Bristol County Advisory Board
- C. Aitken School Expansion Building Committee Report
- D. 540 Arcade Avenue Building Committee Report
- E. TV9 Liaison Report

**EXECUTIVE SESSION TO RECONVENE IN OPEN SESSION FOR POTENTIAL CONTRACT APPROVAL**

- A. To conduct strategy sessions with respect to negotiations with Seekonk Firefighters Union IAFF Local 1931 per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- B. To conduct a strategy session with respect to negotiations with the United Steelworkers Supervisors Unit Local 9517-09 per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- C. To conduct a strategy session with respect to negotiations with the United Steelworkers Clerical Unit Local 9517-10 per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- D. To conduct a strategy session with respect to negotiations with the Seekonk Public Library Employee Association, MLSA, AFT Massachusetts, AFL-CIO per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- E. To conduct a strategy session with respect to negotiations with DPW AFSCME Council 93 per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- F. To act under authority of the Open Meeting Law, General Laws Chapter 30A, §22(f) and §22(g), and review and approve the executive session minutes of March 8, 2023; March 15, 2023; March 29, 2023; April 12, 2023 and May 10, 2023 pursuant to G.L. c. 30A, Section 21(a)(7).

**\*\*\*\*VOTES MAY BE TAKEN ON ANY OF THE ABOVE ITEMS\*\*\*\***

**ALL BOARD OF SELECTMEN MEETINGS ARE RECORDED VIA AUDIO AND VIDEO  
AND ARE BROADCAST LIVE ON SEEKONK CHANNEL 15**

**NEXT BOARD MEETING WEDNESDAY, June 7, 2023**