



02 JUN 2023 AM 11:12

**\*\* AGENDA \*\***  
**BOARD OF SELECTMEN**  
**WEDNESDAY, June 7, 2023 – 6:00 p.m.**  
**Meeting Room**  
**Seekonk Town Hall**  
**100 Peck Street**  
**Seekonk, MA 02771**

**MGL C 30A § 20(f) REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING**

**CALL REGULAR MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**BOARD AND COMMITTEE OPENINGS**

Volunteers are needed on the: Board of Health (2 BOS), Capital Improvement Committee (2 BOS, 2 MOD); Commission on Disability (5-13 BOS); Cultural Council (2 BOS); Economic Development Committee (5 BOS); Energy Committee (4 BOS); Finance Committee (1 MOD); Historical Commission (3 BOS); Medeiros Farm Committee (1 BOS); Recycling Committee (1 BOS)

**COMMUNITY SPEAKS** In an effort to conduct a more effective meeting, the BOS respectfully requests participation be limited to the "Community Speaks" segment.

**GENERAL BUSINESS**

- A. Consider the appointment of Lieutenant Gerard "Jay" LaFleur to the rank of Deputy Chief
- B. Consider the promotion of Sergeant Sean Dowd to the rank of Lieutenant
- C. Consider the promotion of Officer Keith Perry to the rank of Sergeant
- D. Consider the Conditional Offer of Employment for Nicholas Viveiros for the position of full-time Police Officer
- E. Consider the Conditional Offer of Employment for James Lonergan for the position of full-time Police Officer
- F. Consider the Conditional Offer of Employment for Emilson Abotsi for the position of full-time Police Officer
- G. Consider the Conditional Offer of Employment for Adam Chalifoux for the position of Full Time Emergency Telecommunications Dispatcher
- H. Consider the Conditional Offer of Employment for Katrina Desroches for the position of Part Time Emergency Telecommunications Dispatcher
- I. **Public Hearing:**  
Consider the request for an alteration of premises for an Annual All-Alcoholic Beverages On-Premises Consumption License to include the outside patio area in the front of the establishment for Costamar Restaurant, LTD, d/b/a Toti's Grilled Pizzeria & Restaurant, Natercia Costa, manager, located at 373 Taunton Avenue, Seekonk, MA 02771
- J. **Public Hearing:**  
Consider the transfer of an off-premise Annual Wines and Malt Beverages Liquor License from Seekonk Petroleum, Inc., to Priya Fuel Corp. for the business known as Seekonk Mobil located at 960 Fall River Avenue, Seekonk, MA, Dipenkumar Patel to be Manager
- K. **License Hearing:**  
Consider the request for a second hand/antiques dealer license for CSM Fitness USA to sell used/second hand fitness equipment at 1882 Fall River Avenue
- L. Consider accepting the grant from Wal-Mart in the amount of \$950 towards fitness equipment for the Fire Department
- M. Consider accepting the donation of a Stereo Optical Optec 5000 Vision Screener/Tester for the Human Services Nurses Station
- N. Consider accepting the donation of \$90 from the Stop and Shop "Bloomin' 4 Good Bouquet Program"
- O. Consider the appropriation of \$90,000 from the American Rescue Plan Act (ARPA) funds for a one-time payment for the Seekonk Firefighters Union IAFF Local 1931 per Collective Bargaining Agreement
- P. Consider the appropriation of \$21,000 from the American Rescue Plan Act (ARPA) funds for a one-time payment for the Seekonk Communications and Clerical Unit, New England Police Benevolent Association, Inc., Local 126 per Collective Bargaining Agreement
- Q. Discussion of the Medeiros Farm Committee
- R. Consider accepting the open meeting minutes of May 24, 2023

**COMMUNITY SPEAKS** In an effort to conduct a more effective meeting, the BOS respectfully requests participation be limited to the "Community Speaks" segment.

**OTHER BUSINESS**

- A. Discuss other topics not reasonably anticipated by the Chairman 48 hours before the meeting

**TOWN ADMINISTRATOR'S REPORT**

- A. South End Fire Station Building Committee
- B. Department of Public Works Building Committee

**BOARD OF SELECTMEN LIAISON REPORTS AND COMMENTS**

- A. Accounts Payable Warrant
- B. Bristol County Advisory Board
- C. Aitken School Expansion Building Committee Report
- D. 540 Arcade Avenue Building Committee Report

**EXECUTIVE SESSION TO RECONVENE IN OPEN SESSION FOR POTENTIAL CONTRACT APPROVAL**

- A. To conduct a strategy session with respect to negotiations with the United Steelworkers Supervisors Unit Local 9517-09 per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- B. To conduct a strategy session with respect to negotiations with the United Steelworkers Clerical Unit Local 9517-10 per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- C. To conduct a strategy session with respect to negotiations with the Seekonk Public Library Employee Association, MLSA, AFT Massachusetts, AFL-CIO per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- D. To conduct a strategy session with respect to negotiations with DPW AFSCME Council 93 per MGL c 30A § 21(a) (3) as having the discussion in open session would be detrimental to the litigation or bargaining position of the town.
- E. To act under authority of the Open Meeting Law, General Laws Chapter 30A, §22(f) and §22(g), and review and approve the executive session minutes of May 24, 2023 pursuant to G.L. c. 30A, Section 21(a)(7).

**\*\*\*\*VOTES MAY BE TAKEN ON ANY OF THE ABOVE ITEMS\*\*\*\***

**ALL BOARD OF SELECTMEN MEETINGS ARE RECORDED VIA AUDIO AND VIDEO  
AND ARE BROADCAST LIVE ON SEEKONK CHANNEL 15**

**NEXT BOARD MEETING WEDNESDAY, June 21, 2023**